2/10/2011

Application #: 2023 - 119, 120 + 121

Date: |2-15-23

Town of Amsterdam Planning Board Application to the Planning Board

DEC 15 2023

| A completed Application must be filed at least fourteen (14) days prior to the meeting at which it is FICE to be considered by the Planning Board, including all applicable attached information.                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant: Four The OF FULL MCAmplicant's Representative: MELS VOEK LAND AND LAKES (must be properly owner) (if applicable)  Address: ZAOS STATE HISY 61 Address: 155 MAIH 57, SUITE D.                                                                                                                                                                                                                                                                                                        |
| Tankstown, My 12015 ONE ONTA, MY 13870  Phone: (6) 353-8068                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Professional Advisor: Lauson Surveyor, Other: HYLAL PROJECT MARAGER (Le. Engineer, Architect, Surveyor, etc.) (if appropriate, please specify) Address: 55 Aco State Huy 7 Address: Alah Lors                                                                                                                                                                                                                                                                                                  |
| OHEONTA, M 13820  Phone: (60) 432-3300 Phone: (60) 434-2678                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Property Location Address: 1053 BENDICK CORNERS FORD                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| General Location: BENTICK CORNERS POAD, STATE HUY 67  SACANDAGA POAD (COUNTY Rd. Z3)                                                                                                                                                                                                                                                                                                                                                                                                           |
| Zoning District: P-1 RESIDENTIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Tex Parcel ID # (SBL) ZZ -3 - 1, 2, 4                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Type of Application (please check appropriate box(s));  Let Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ☐ Site Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ☐ Special Use Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ☐ Planned Unit Development Review (formal action required by Town Board)                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Attached please find Appendix A-SEQR compliance, and Appendix B-Ag. Data Statement compliance. Compliance with these items is required under the applicable NYS Laws, a brief explanation is included in the appendices to assist the applicant. For specifics on submission/application requirements, procedures, time frames, etc., the applicant should refer to the applicable Town regulations (Zoning, Subdivision, etc.) and/or NYS law (SEQR, Ag, & Markets, General/Municipal, etc.). |
| Applicant Date Applicant's Representative Date                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

Date

Application #: 2023 - 119, 120 + 12/ Date: 12 - 15 - 23

| For Office Use Only                                       |               |
|-----------------------------------------------------------|---------------|
| Application Fee: \$11050                                  |               |
| Engineering Fees: \$ Description:                         |               |
| Other Fees: \$ 1650 Description:                          | - ·           |
|                                                           |               |
| Total Amount Received: \$ \( \bigcirc \)                  |               |
| Check #(s)/Date: 744(b)                                   |               |
| Received By:                                              | -             |
| otal Amount Returned (engineering fees): \$ Description:  |               |
|                                                           |               |
| <sup>ж++*</sup> **********************************        | 水水            |
| •                                                         |               |
| he Planning Board held a Public Hearing on (day) of (date | ),            |
| ~~ , ·                                                    |               |
| he Application is hereby:                                 |               |
| ☐ approved                                                |               |
| approved with modifications                               |               |
| disapproved                                               |               |
|                                                           |               |
| lodifications and comments:                               |               |
|                                                           |               |
|                                                           |               |
|                                                           | <del></del> - |
|                                                           |               |
|                                                           |               |
|                                                           |               |
|                                                           |               |
| nairman, Town of Amsterdam Planning Board                 |               |
|                                                           |               |
| Date                                                      |               |
| •                                                         |               |

## instructions for Completing

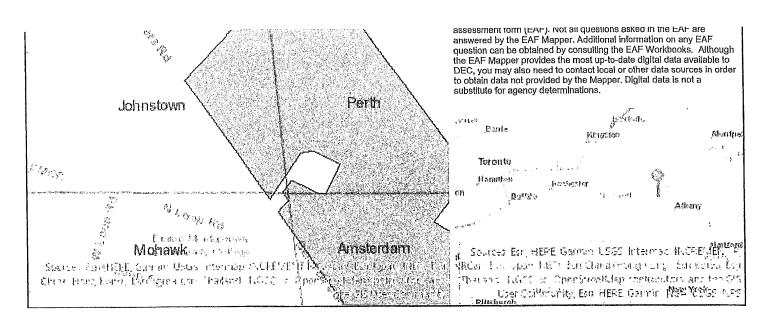
Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 – Project and Sponsor Information                                                                                                                                                                                                             |                                |                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|--|
| Name of Action or Project:                                                                                                                                                                                                                           |                                |                            |  |
| Kayaderosseras Creek Farm                                                                                                                                                                                                                            |                                |                            |  |
| Project Location (describe, and attach a location map):                                                                                                                                                                                              |                                |                            |  |
| Bendick Corners Road, State Route 67, & Sacandaga Road                                                                                                                                                                                               |                                |                            |  |
| Brief Description of Proposed Action:                                                                                                                                                                                                                |                                |                            |  |
| Subdivide 155 acres into 16 parcels ranging in size from 2.5 acres to 30 acres. All parcels will infrastructure will be required. Proposed parcels will use individual wells and septic systems.                                                     | have frontage on existing mal  | intained road ways, no new |  |
| This parcel of land is located in 4 different towns in 2 countles.                                                                                                                                                                                   |                                |                            |  |
| ·                                                                                                                                                                                                                                                    |                                |                            |  |
| Name of Applicant or Sponsor:                                                                                                                                                                                                                        | Telephone: 607 434 -2678       | 3                          |  |
| New York Land and Lakes Development LLC  E-Mail: alord@newyorklandandlakes.com                                                                                                                                                                       |                                |                            |  |
| Address:                                                                                                                                                                                                                                             |                                |                            |  |
| 155 Main St Suite D                                                                                                                                                                                                                                  |                                |                            |  |
| City/PO:<br>Oneonta                                                                                                                                                                                                                                  | State:<br>NY                   | Zip Code:<br>13820         |  |
| 1. Does the proposed action only involve the legislative adoption of a plan, local                                                                                                                                                                   | I law, ordinance,              | NO YES                     |  |
| administrative rule, or regulation?  If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.      |                                |                            |  |
| 2. Does the proposed action require a permit, approval or funding from any other                                                                                                                                                                     | er government Agency?          | NO YES                     |  |
| If Yes, list agency(s) name and permit or approval: Town subdivision approval from A 239 county review from Montgome                                                                                                                                 | ery & Fullon County planning i | th<br>Boards               |  |
| 3. a. Total acreage of the site of the proposed action?  b. Total acreage to be physically disturbed?  c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?  155 +/- acres 0 acres |                                |                            |  |
| 4. Check all land uses that occur on, are adjoining or near the proposed action:                                                                                                                                                                     |                                |                            |  |
| 5. Urban 🗹 Rural (non-agriculture) 🔲 Industrial 🗹 Commerci                                                                                                                                                                                           | •                              | rban)                      |  |
| Forest Agriculture Aquatic Other(Spe                                                                                                                                                                                                                 | cify): College Campus          |                            |  |
| Parkland                                                                                                                                                                                                                                             |                                |                            |  |

| C. COMMUNICATION AND MADERICA COMPROMENTATION PROMIT.                                                                                                                                                                                                     |      | <b>V</b> | Ш        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|----------|
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape                                                                                                                                            | ?    | NO       | YES      |
|                                                                                                                                                                                                                                                           |      |          | <b>V</b> |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?                                                                                                                                          |      | МО       | YES      |
| If Yes, identify:                                                                                                                                                                                                                                         |      | 9/       |          |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?                                                                                                                                                          |      | NO       | YES      |
| b. Are public transportation services available at or near the site of the proposed action?                                                                                                                                                               |      |          |          |
| c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?                                                                                                                                              |      | <b>V</b> |          |
| 9. Does the proposed action meet or exceed the state energy code requirements?                                                                                                                                                                            |      | NO       | YES      |
| If the proposed action will exceed requirements, describe design features and technologies:                                                                                                                                                               |      |          | V        |
| 10. Will the proposed action connect to an existing public/private water supply?                                                                                                                                                                          |      | NO       | YES      |
| If No, describe method for providing potable water:                                                                                                                                                                                                       |      | V        |          |
| 11. Will the proposed action connect to existing wastewater utilities?                                                                                                                                                                                    |      | NO       | YES      |
| If No, describe method for providing wastewater treatment:                                                                                                                                                                                                |      | V        |          |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or dist                                                                                                                                      | rict | NO       | YES      |
| which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on t State Register of Historic Places? | he   | V        |          |
| b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?                                       |      |          |          |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?                                                                  |      | NO       | YES      |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?                                                                                                                                                       |      | V        |          |
| If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:                                                                                                                                                              |      |          | ,        |
|                                                                                                                                                                                                                                                           |      |          |          |
|                                                                                                                                                                                                                                                           |      |          | 1        |

| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? | МО       | YES      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| i otorai government as univatonou of ondangerou:                                                                                                                       | V        |          |
| 16. Is the project site located in the 100-year flood plan?                                                                                                            | NO       | YES      |
|                                                                                                                                                                        | <b>V</b> |          |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?                                                                     | NO       | YES      |
| If Yes,                                                                                                                                                                |          | ~        |
| a. Will storm water discharges flow to adjacent properties?                                                                                                            | V        |          |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:                                      | V        |          |
| In res, orienty describe.                                                                                                                                              |          |          |
|                                                                                                                                                                        | ·        |          |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water                                                    | NO       | YES      |
| or other liquids (e.g., retention pond, waste lagoon, dam)?                                                                                                            |          |          |
| If Yes, explain the purpose and size of the impoundment:                                                                                                               | V        |          |
|                                                                                                                                                                        |          |          |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste                                                  | NO       | YES      |
| management facility?  If Yes, describe:                                                                                                                                |          | -        |
|                                                                                                                                                                        |          |          |
|                                                                                                                                                                        | NO       | VIDG     |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?                           | МО       | YES      |
| If Yes, describe:                                                                                                                                                      |          |          |
|                                                                                                                                                                        |          |          |
| I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE B                                                                                            | EST OF   | <u> </u> |
| MY KNOWLEDGE                                                                                                                                                           | ESI OI   | ,        |
| Applicant/sponsor/name: Alan Lord Date: 12/12/2023                                                                                                                     |          |          |
| Signature:Title: Project Manager                                                                                                                                       |          |          |
|                                                                                                                                                                        |          |          |



| Part 1 / Question 7 [Critical Environmental Area]                                             | No                                                                                                                                |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No                                                                                                                                |
| Part 1 / Question 12b [Archeological Sites]                                                   | No                                                                                                                                |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]                               | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal]                                        | No                                                                                                                                |
| Part 1 / Question 16 [100 Year Flood Plain]                                                   | No                                                                                                                                |
| Part 1 / Question 20 [Remediation Site]                                                       | No                                                                                                                                |

## Short Environmental Assessment Form Part 2 - Impact Assessment

## Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

|     |                                                                                                                                                                         | No, or small impact may occur | Moderate<br>to large<br>impact<br>may<br>occur |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------|
| 1.  | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?                                                                |                               |                                                |
| 2,  | Will the proposed action result in a change in the use or intensity of use of land?                                                                                     |                               |                                                |
| 3,  | Will the proposed action impair the character or quality of the existing community?                                                                                     |                               |                                                |
| 4.  | Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                      |                               |                                                |
| 5.  | Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?            |                               |                                                |
| 6.  | Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? |                               |                                                |
| 7.  | Will the proposed action impact existing: a. public / private water supplies?                                                                                           |                               |                                                |
|     | b. public / private wastewater treatment utilities?                                                                                                                     |                               |                                                |
| 8.  | Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                   |                               |                                                |
| 9.  | Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                     |                               |                                                |
| 10. | Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?                                                             |                               |                                                |
| 11. | Will the proposed action create a hazard to environmental resources or human health?                                                                                    |                               |                                                |

## Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

| Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an |                                                               |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--|--|
| environmental impact statement is required.                                                                                                                                                                                      |                                                               |  |  |
| Check this box if you have determined, based on the information and analysis above, and any supporting documentation,                                                                                                            |                                                               |  |  |
| that the proposed action will not result in any significant a                                                                                                                                                                    | adverse environmental impacts.                                |  |  |
|                                                                                                                                                                                                                                  |                                                               |  |  |
|                                                                                                                                                                                                                                  | Dut                                                           |  |  |
| Name of Lead Agency                                                                                                                                                                                                              | Date                                                          |  |  |
|                                                                                                                                                                                                                                  |                                                               |  |  |
| Print or Type Name of Responsible Officer in Lead Agency                                                                                                                                                                         | Title of Responsible Officer                                  |  |  |
| Fillif of Type Matthe of Kesponsion Officer in Ford Highlion                                                                                                                                                                     | 11110 07 110000 0 111100                                      |  |  |
|                                                                                                                                                                                                                                  |                                                               |  |  |
| Signature of Responsible Officer in Lead Agency                                                                                                                                                                                  | Signature of Preparer (if different from Responsible Officer) |  |  |
|                                                                                                                                                                                                                                  |                                                               |  |  |

**PRINT FORM**